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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *Note**M-*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *Note**M*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                    | STATE OR<br>COUNTRY           | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|--|-------------------------------|-------------------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | GA                            | 7                 | 17              | 2                     |
| Verified and Acknowledged       | <i>Signature</i> <i>AE</i>   | Examiner's Signature Initials |                   |                 |                       |

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## TITLE

Cup dispenser

|                               |   |  |
|-------------------------------|---|--|
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